GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Animal Husbandry, Dairy Development & Fisheries Department – Andhra Pradesh Fisheries University - Re-constitution of Committee of Management until the constitution of Board of Management -Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.III) DEPARTMENT

G.O.Rt.No.217 **Dated:22.08.2024**

Read the following:-

1. G.O.Rt.No.290, AHDD&F (AH.III) Department, dated 25.09.2023.
2. From the OSD, AP Fisheries University, Camp Office Vijayawada, Lr. No.APFU/20249/2022, dated:20.07.2024.

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ORDER:-

In the reference first read above, Government have constituted the Committee of Management for Andhra Pradesh Fisheries University, West Godavari, to carry out the preparatory work of the establishment of University, as per the provisions of the Andhra Pradesh Fisheries University (Act 39 of 2020), until the Board of Management is constituted.

2. In the circumstance reported by the Officer on Special Duty, Andhra Pradesh Fisheries University, Camp Office, Vijayawada in the reference second read above, Government after careful examination of the matter, hereby re-constitute the "Committee of Management" for Andhra Pradesh Fisheries University with the following members, to perform the duties of Board of Management until the constitution of Board of Management, for smooth functioning of the University:-

Sl.NO.	Details	Remarks
1	The Vice Chancellor*	Chairman/ Chairperson
2	The Special Chief Secretary/ Principal Secretary/ Secretary to Government, Fisheries Department	Member
3	The Secretary to Government, Finance Department	Member
4	The Chief Executive, National Fisheries Development board or his representative	Member
5	The Commissioner of Fisheries, Govt., of AP	Member
6	Registrar**	Member Secretary

* Special Officer will be the Chairman till appointment of first Vice-chancellor

**Office on Special Duty will be the Member Secretary till appointment of regular Registrar.

3. The Officer on Special Duty, Andhra Pradesh Fisheries University, Camp Office, Vijayawada shall take further necessary action, accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVENROR OF ANDHRA PRADESH)

BABU A,
SECRETARY TO GOVERNMENT
HORTICULTURE, AQUACULTURE AND FISHERIES

To
The Officer on Special Duty, Andhra Pradesh Fisheries University,
Camp Office, Vijayawada .
Copy to:
OSD to Minister (AHDD&F)
P.S.to Secretary to Government, A&C (Horticulture, Aquaculture & Fisheries) Department.
P.S to Secretary to Government, Finance Department.
The Commissioner of Fisheries, A.P., Vijayawada
SC/SF.

//FORWARDED::BY::ORDER//

SECTION OFFICER